**INTERNATIONAL ENGLISH 2010- 2011 week - 12- 15 2011**

**IMPORTANT DATES: Wed. 25.3 TEST CH 1 AND 3**

**Wed 11.5 HDP**

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| **WEEK/DATE** | **WORK AT HOME** | **AT SCHOOL** | **OK?** |
| **12**  **Wed 23.3** | **Read task. 4.27 pp 254 and 255** | **Did you read 4.27?**  ***The Constant Gardener***  ***C 23***  ***Work with 4.27 when you have watched the film*** |  |
| **Fri 25.3** | **Test ch 1 and 3 ( stop after Q and A)** | **TEST** |  |
| **13**  **9**  **Wed 30.3** | **Pp 342 + 346 Down Under + tasks 347** | **Picking up loose ends…**  **More on Film analysis**  **Focus on p. 256**  **Imagery**  **Tasks pp. 331 and 332**  **tasks ok?**  **tasks p 348**  **David Hockney p. 340**  **+ 5.21, 5.22 and 5.23 p. 341** |  |
| **Fri 1.4** | **The Quince Tree**  **Task 5.34 a p. 351** | **Presenting the news\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **tasks ok?**  **fill in the Coroner’s report**  **Apporaching Setting pp. 351 and 352**  **5. 37 Discussion** |  |
| **14**  **Wed 4.4** | **Global News Media pp 178- 181**  **3.18 and 3.23 Media Comparison** | **Check Media Comparison and task 3.18**  **Task 3.20 and 3.21 Writing a press release p. 182**  **Books Kraft pp. 185 and 186**  **if time: Photo journalism p. 187** |  |
| **Fri 6.4** | **Advertising p. 194- 198**  **Bring your favorite commercial =)** | **Presenting the news \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **tasks p. 199- 201**  **Commercials- our favorites** |  |
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